

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

Type or print in ink.

Date Stamp	CALIFORNIA FORM 461
	1/2
	For Official Use Only

Amendment

Statement covers period from <u>01/01/2019</u> through <u>12/31/2019</u>	Date of election if applicable: (Month, Day, Year) _____
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SEE INSTRUCTIONS ON REVERSE

1. Name and Address Of Filer

NAME OF FILER
 (Include name(s) of all affiliated entities whose contributions are included in this statement.)
 WILLIAM E. OBERNDORF

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

SAN FRANCISCO CA 94901
 RESPONSIBLE OFFICER AREA CODE/DAYTIME PHONE

(If filer is other than an individual)
 WILLIAM E. OBERNDORF

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
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OBERNDORF ENTERPRISES,LLC ADDRESS OF EMPLOYER/BUSINESS	INVESTOR
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SAN FRANCISCO CA 94111

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 30200.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 30200.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 30200.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/31/2020 By WILLIAM E. OBERNDORF
 DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

Major Donor and Independent Expenditure Committee Campaign Statement

INDEPENDENT EXPENDITURE COMMITTEE AND MAJOR DONOR COMMITTEE STATEMENT

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period from <u>01/01/2019</u>	CALIFORNIA FORM 461
through <u>12/31/2019</u>	
2/2	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

WILLIAM E. OBERNDORF

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
07/11/2019	JESUS ANDRADE FOR SENATE 2020 Hilmar CA 95324 ID: 1417543 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		JESUS ANDRADE State Senator Senate District NO: 05 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4700.00	Calendar Year \$ <u>4700.00</u> Other \$ _____
09/10/2019	NO ON C,SF KIDS VS. BIG TOBACCO San Francisco CA 94107 ID: 1419714 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		PROPOSITION C CITY & COUNTY OF SAN FRANCISCO NO: <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose	25000.00	Calendar Year \$ <u>25000.00</u> Other \$ _____
11/06/2019	RE-ELECT MAYOR LONDON BREED 2019 San Francisco CA 94114 ID: 1408423 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		LONDON BREED Mayor Other -- CITY AND COUNTY OF SAN FRANCISCO CITY AND COUNTY OF SAN FRANCISCO NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year \$ <u>500.00</u> Other \$ _____

SUBTOTAL \$ 30200.00

FPPC Form 461 (8/99)
For Technical Assistance: 916/322-5660