

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

Type or print in ink.

Date Stamp	CALIFORNIA FORM 461
	1/6
	For Official Use Only

Amendment

Statement covers period from <u>01/01/2019</u> through <u>12/31/2019</u>	Date of election if applicable: (Month, Day, Year) <u>11/03/2020</u>
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SEE INSTRUCTIONS ON REVERSE

1. Name and Address Of Filer

NAME OF FILER
 (Include name(s) of all affiliated entities whose contributions are included in this statement.)
 Alastair Mactaggart

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

Saramento CA 95814
 RESPONSIBLE OFFICER AREA CODE/DAYTIME PHONE
 (If filer is other than an individual)

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
<u>Emerald Fund, Inc.</u>	<u>Real Estate</u>

ADDRESS OF EMPLOYER/BUSINESS
San Francisco CA 94105

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 152779.27
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 152779.27
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 152779.27

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/31/2020 By Alastair Mactaggart
 DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Alastair Mactaggart

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
03/08/2019	Vote Vallie Brown for Supervisor 2019 San Francisco CA 94118 ID: 1407918 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Vallie Brown County Supervisor Other -- San Francisco County San Francisco County NO: 5 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year \$ <u>500.00</u> Other \$ _____
05/02/2019	Ahsha Safai for Supervisor 2020 San Francisco CA 94122 ID: 1378961 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Ahsha Safai County Supervisor Other -- San Francisco County San Francisco County NO: 11 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year \$ <u>500.00</u> Other \$ _____
06/26/2019	Suzy Loftus for District Attorney 2019 San Francisco CA 94104 ID: 1407280 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Suzy Loftus District Attorney Other -- City and County of San Francisco City and County of San Francisco NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year \$ <u>500.00</u> Other \$ _____
10/07/2019	Suzy Loftus for District Attorney 2019 San Francisco CA 94104 ID: 1407280 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Suzy Loftus District Attorney Other -- City and County of San Francisco City and County of San Francisco NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year \$ <u>500.00</u> Other \$ _____
SUBTOTAL \$						

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INDEPENDENT EXPENDITURE COMMITTEE AND MAJOR DONOR COMMITTEE STATEMENT

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Statement covers period from <u>01/01/2019</u>	CALIFORNIA FORM 461
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DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/10/2019	Suzy Loftus for District Attorney 2019 San Francisco CA 94104 ID: 1407280 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Refund of contri - bution	Suzy Loftus District Attorney Other -- City and County of San Francisco City and County of San Francisco NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	-500.00	Calendar Year \$ <u>500.00</u> Other \$ _____
10/18/2019	California Democratic Party Sacramento CA 95814 ID: 741666 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Booth/Sponsorshi - p	California Democratic Party NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	10000.00	Calendar Year \$ <u>10000.00</u> Other \$ _____
12/20/2019	Laura Tobon Teng Daly City CA 94014 ID: Reference No: EDT5	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Website	California Privacy Rights and Enforcement Act of 2020 (19-002 - Statewide NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2750.00	Calendar Year \$ <u>141279.27</u> Other \$ _____
12/20/2019	Swanson Communications Saramento CA 95814 ID: Reference No: EDT1	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Campaign Consult - ing	California Privacy Rights and Enforcement Act of 2020 (19-002 - Statewide NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	10000.00	Calendar Year \$ <u>141279.27</u> Other \$ _____

SUBTOTAL \$



FPPC Form 461 (8/99)
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12/20/2019	Swanson Communications Saramento CA 95814 ID: Reference No: EDT2	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Campaign Consult - ing	California Privacy Rights and Enforcement Act of 2020 (19-002 - Statewide) NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	10000.00	Calendar Year \$ <u>141279.27</u> Other \$ _____
12/20/2019	The Monaco Group Santa Ana CA 92705 ID: Reference No: EDT4	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Petition Printin - g	California Privacy Rights and Enforcement Act of 2020 (19-002 - Statewide) NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	118529.27	Calendar Year \$ <u>141279.27</u> Other \$ _____



SUBTOTAL \$ 152779.27

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TEXT ANNOTATION

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Reference No: EDT1

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Reference No: EDT4

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