

# Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

Type or print in ink.

Amendment

<b>Statement covers period</b>	<b>Date of election if applicable: (Month, Day, Year)</b>
from <u>01/01/2019</u>	
through <u>03/31/2019</u>	

Date Stamp	<b>CALIFORNIA FORM 461</b>
	1/5
	For Official Use Only

SEE INSTRUCTIONS ON REVERSE

## 1. Name and Address Of Filer

**NAME OF FILER**

(Include name(s) of all affiliated entities whose contributions are included in this statement.)

DaVita Inc. and Aggregated Contributions

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

Sacramento CA 95814

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE

William E. Barnaby III

## 2. Nature and Interests of Filer (Complete each applicable section.)

A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

The provision of health care

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

## 3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 445500.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... **SUBTOTAL** \$ 445500.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 445500.00

## 4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 04/29/2019 By William E. Barnaby III

DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

# Major Donor and Independent Expenditure Committee Campaign Statement

INDEPENDENT EXPENDITURE COMMITTEE AND MAJOR DONOR COMMITTEE STATEMENT

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period from <u>01/01/2019</u>	<b>CALIFORNIA FORM 461</b>
through <u>03/31/2019</u>	
2/5	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

DaVita Inc. and Aggregated Contributions

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
03/08/2019	Autumn Burke for Assembly 2020  Los Angeles CA 90017 ID: 1414347 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Autumn Burke State Assembly Person Assembly District  NO: 62 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ <u>1500.00</u> Other \$ _____
03/12/2019	CA Neighborhood Empowerment Through Voting Project  Sacramento CA 95841 ID: 1403178 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		CA Neighborhood Empowerment Through Voting Project  NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	200000.00	Calendar Year \$ <u>200000.00</u> Other \$ _____
02/28/2019	California Democratic Party  Sacramento CA 95811 ID: 741666 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		California Democratic Party  NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	200000.00	Calendar Year \$ <u>200000.00</u> Other \$ _____
03/24/2019	California Dialysis Political Action Committee  Sacramento CA 95814 ID: 841652 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		California Dialysis Political Action Committee  NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	7800.00	Calendar Year \$ <u>7800.00</u> Other \$ _____

**SUBTOTAL \$**

FPPC Form 461 (8/99)  
For Technical Assistance: 916/322-5660

# Major Donor and Independent Expenditure Committee Campaign Statement

INDEPENDENT EXPENDITURE COMMITTEE AND MAJOR DONOR COMMITTEE STATEMENT

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period from <u>01/01/2019</u>	<b>CALIFORNIA FORM 461</b>
through <u>03/31/2019</u>	
3/5	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

DaVita Inc. and Aggregated Contributions

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
02/14/2019	California Hospital Association PAC  Sacramento CA 95814 ID: 790773 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		California Hospital Association PAC  NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	7800.00	Calendar Year \$ <u>7800.00</u> Other \$ _____
03/26/2019	Wendy Carrillo for Assembly 2020  Sacramento CA 95815 ID: 1414497 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Wendy Carrillo State Assembly Person Assembly District  NO: 51 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ <u>1500.00</u> Other \$ _____
03/13/2019	Ling Ling Chang for Senate 2018  Hilmar CA 95324 ID: 1400473 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Debt Reduction	Ling Ling Chang State Senator Senate District  NO: 29 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3000.00	Calendar Year \$ <u>3000.00</u> Other \$ _____
03/13/2019	Tyler Diep for Assembly 2020  Santa Ana CA 92704 ID: 1414174 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Tyler Diep State Assembly Person Assembly District  NO: 72 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ <u>1500.00</u> Other \$ _____

**SUBTOTAL \$**

FPPC Form 461 (8/99)  
For Technical Assistance: 916/322-5660

# Major Donor and Independent Expenditure Committee Campaign Statement

INDEPENDENT EXPENDITURE COMMITTEE AND MAJOR DONOR COMMITTEE STATEMENT

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period from <u>01/01/2019</u>	<b>CALIFORNIA FORM 461</b>
through <u>03/31/2019</u>	
4/5	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

DaVita Inc. and Aggregated Contributions

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
03/06/2019	Bill Dodd Ballot Measure Committee for Progress, Reform & A Stronger CA  Sacramento CA 95841 ID: 1377491 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Bill Dodd Ballot Measure Committee for Progress, Reform & A Stronger CA	Bill Dodd Ballot Measure Committee for Progress, Reform & A Stronger CA  NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5000.00	Calendar Year \$ <u>5000.00</u> Other \$ _____
03/06/2019	Jim Frazier for Assembly 2020  Roseville CA 95678 ID: 1414416 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Jim Frazier	Jim Frazier State Assembly Person Assembly District  NO: 11 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ <u>1500.00</u> Other \$ _____
03/06/2019	Mike Gipson for Assembly 2020  Sacramento CA 95814 ID: 1414387 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Mike Gipson	Mike Gipson State Assembly Person Assembly District  NO: 64 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ <u>1500.00</u> Other \$ _____
03/07/2019	Steven Glazer for Senate 2020  Orinda CA 94563 ID: 1393610 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Steven Glazer	Steven Glazer State Senator Senate District  NO: 07 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500.00	Calendar Year \$ <u>1500.00</u> Other \$ _____
<b>SUBTOTAL \$</b>						

# Major Donor and Independent Expenditure Committee Campaign Statement

INDEPENDENT EXPENDITURE COMMITTEE AND MAJOR DONOR COMMITTEE STATEMENT

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period from <u>01/01/2019</u>	<b>CALIFORNIA FORM 461</b>
through <u>03/31/2019</u>	
5/5	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

DaVita Inc. and Aggregated Contributions

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
03/06/2019	Evan Low for Assembly 2020  Sacramento CA 95815 ID: 1414197 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Evan Low State Assembly Person Assembly District  NO: 28 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4700.00	Calendar Year \$ <u>4700.00</u> Other \$ _____
03/06/2019	Adrin Nazarian for Assembly 2020  Studio City CA 91604 ID: 1414380 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Adrin Nazarian State Assembly Person Assembly District  NO: 46 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4700.00	Calendar Year \$ <u>4700.00</u> Other \$ _____
03/19/2019	Citizens Supporting Chris Wilson for City Council 2019  Inglewood CA 90301 ID: 1414646 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Chris Wilson City Council Member Other  NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3500.00	Calendar Year \$ <u>3500.00</u> Other \$ _____

**SUBTOTAL \$ 445500.00**

FPPC Form 461 (8/99)  
For Technical Assistance: 916/322-5660